



**MAHONING COUNTY BOARD OF  
DEVELOPMENTAL DISABILITIES**

**Annual Organizational Meeting**

DATE: January 17, 2023  
TIME: **6:00 p.m.**  
PLACE: Leonard Kirtz School

**Minutes**

**CALL TO ORDER:** President Pecchia  
**PLEDGE OF ALLEGIANCE**

**I. ROLL CALL**

	<u>PRESENT</u>	<u>ABSENT</u>
Mr. Gary G. O'Nesti	<u>Present</u>	_____
Ms. Terri Hutchison	_____	<u>Absent</u>
Mrs. Jodi Kale	<u>Present</u>	_____
Mr. Peter Noll	<u>Present</u>	_____
Mrs. Andrea Patton	<u>Present</u>	_____
Mr. Joseph Pecchia	<u>Present</u>	_____
Mr. Anthony Sertick	<u>Present</u>	_____

**1. Adopt a motion to accept the recommendation of the 2023 Nominating Committee as follows:**

**President: Mr. Joseph Pecchia  
Vice President: Mrs. Andrea Patton  
Recording Secretary: Mrs. Jodi Kale**

Motion: Mrs. Kale Second: Mr. O'Nesti

Discussion: None

All those in favor signify by saying Aye 6  
Those opposed Nay \_\_\_\_\_

The President declares the motion Approved

**2. Adopt a motion to establish the third Tuesday of each month starting in February 2023, at 6:00 p.m. as the day and time for Board meetings and December at 5:00 p.m. There is no meeting of the Board in July. All meetings will be held in the large conference room in the Community Services Department.**

Motion: Mrs. Patton Second: Mrs. Kale

Discussion: None

All those in favor signify by saying Aye 6  
Those opposed Nay \_\_\_\_\_

The President declares the motion Approved

**Committee Appointments**

**President Pecchia makes the following appointments for committees:**

**Ethics Committee:**

**Chairperson: Mr. Anthony Sertick  
Members: Mrs. Andrea Patton, Mr. Peter Noll**

**Personnel, Policy, Finance Committee:**

**Chairperson: Mr. Peter Noll  
Members: Mr. Anthony Sertick, Mrs. Terri Hutchison**

**Capital Facilities and Grounds Committee:**

**Chairperson: Mr. Gary O'Nesti**

**Members: Mrs. Andrea Patton, Mrs. Terri Hutchison**

**Board In-Service Requirement:**

**It is noted that the Board members are required to complete four (4) hours of in-service continuing education, pursuant to Ohio Revised Code Section 5126.0210.**

**Adjournment:**

**Adopt a motion to adjourn the Organizational Meeting.**

Motion: Mrs. Kale Second: Mrs. Patton

Discussion: None

Roll Call: Mr. Noll Aye  
Mrs. Patton Aye  
Mr. Pecchia Aye  
Mr. Sertick Aye  
Mr. O'Nesti Aye  
Ms. Hutchison \_\_\_\_\_  
Mrs. Kale Aye

The President declares the motion Approved

Time: 6:06 +p.m.